

# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved  
Office of Management  
and Budget  
No. 1215-0188  
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 5341	2. Fiscal Year Covered From: 1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing. Name JAMES ODOM III  P.O. Box, Bldg., Room No., if any  Street 1985 RIDGEDALE DRIVE  City SNELLVILLE  State Georgia ZIP Code +4 30278	4. Name, file number, and address of labor organization. Name IRONWORKERS AFL-CIO LU #387  Labor Organization File Number 050-279  P.O. Box, Building and Room Number, if any  Street 109 SELIG DRIVE S.W.  City ATLANTA  State Georgia ZIP Code +4 30336
5. Position in labor organization. BUSINESS MANAGER	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State ZIP Code +4	7.a. Nature of Interest, Transaction, or Income. NONE  7.b. Amount  \$0

### Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

James L. Odom, III

On

JULY 29, 2005

Date

(770) 972-4748

Telephone Number

Name of Person Filing JAMES ODOM III	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any). Name NONE Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	9. Business deals with: <input type="checkbox"/> a. Labor Organization <input checked="" type="checkbox"/> b. Trust <input type="checkbox"/> c. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name. Name ATLANTA IRONWORKERS PENSION FUND Trade Name, if any: C/O ADMINISTRATIVE SERVICES INC. P.O. Box, Bldg., Room No., if any Street 2187 NORTHLAKE PARKWAY BLDG 9, #106 City TUCKER State Georgia ZIP Code + 4 30084	11.a. Nature of such dealing. ATTENDED CONFERENCES AS A TRUSTEE OF A BENEFIT PLAN. THE TRUST PAID ALL RELATED EXPENSES. 11.b. Approximate dollar value of such dealing. \$3,810 12.a. Nature of interest held or income received. NONE 12.b. Amount. \$0

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name INVESCO Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 7402 HODGSON MEMORIAL DRIVE City SAVANNAH State Georgia ZIP Code + 4 33406	14.a. Nature of payment. ROLLING CARRYING CASE
13.b. Is the Business an Employer <input checked="" type="checkbox"/> or Consultant <input type="checkbox"/> ?	14.b. Amount of payment. \$30